# **CHRISTMAS MARKET 2017 GUIDELINES**

**FOOD VENDORS** 

**APPLICATION DEADLINE:** 

October 6, 2017

WHERE?	Downtown Brampton;						
	City Hall Conservatory (Indoors)						
	Daily Times Square (Outdoors)						
	Garden Square (Outdoors)						
WHEN?	Friday, November 17, 2017, 4 – 10pm						
	Saturday, November 18, 2017, 12 – 9pm						
	Sunday, November 19, 2017, 12 – 6 pm						
CONTACT?	?   Amy Witcomb – Events Specialist						
	City of Brampton, Economic Development and Culture						
	2 Wellington Street West, Brampton, ON L6Y 4R2						
	Phone: 905.874.2975 E-mail: amy.witcomb@brampton.ca						
KEY	Application Deadline: October 6, 2017						
DATES	Notification of Approval: October 13, 2017						

### **ELIGIBILITY AND SELECTION PROCESS**

The City of Brampton is accepting applications for food vendors interested in participating at the 2017 Christmas Market. We are looking for dynamic, professional businesses with food products representative of our diverse City. Please read and complete all sections of this application to be **considered** for inclusion.

Please submit applications to participate as a food vendor to the City of Brampton's Tourism and Special Events Department, by mail or email by **Friday**, **October 6**, **2017** to:

City of Brampton, Tourism and Special Events 2 Wellington St. West, Brampton, ON L6Y 4R2

## Amy.witcomb@brampton.ca

Please be advised that applications will be evaluated by a selection committee based on the products offered as they relate to the overall fit with the event. The submission of a vendor request form **DOES NOT** guarantee inclusion in the event as a vendor, as space is limited.

This event attracts a diverse crowd of residents and visitors – to maintain an atmosphere of respect and neutrality, we will not be accepting applications from religious organizations or political parties/campaigns of any type.

## **SUPPORTING MATERIALS:**

- Your application MUST include the following items:
  - Signed application
  - Product description; list all products, with a description, that you will be selling at the Christmas Market, as well as the price for each item.
  - Propane TSSA Certification (if applicable)
  - o Proof of notification to the Region of Peel Health Department

## SUCCESSFUL APPLICANTS

Applicants that are successful in the application process will be contacted by Amy Witcomb, Event Specialist, to finalize the Agreement. As vendors are operating in a public space, proper insurance requirements must be met to protect the vendor and the public, and specific guidelines must be adhered to.

### **CONDITIONS & REGULATIONS FOR SUCCESSFUL APPLICANTS**

- Upon acceptance, fees and insurance documents must be paid and submitted to the City no later than
  Friday, November 10, 2017. Fees must be paid via cash or credit card. All payments are nonrefundable. In the event of unfavourable weather conditions, fees will not be reimbursed. If your
  payment or insurance documents are not received by this date, your spot will be offered to an alternate
  vendor on the waiting list.
- 2. Prices on all products must be prominently displayed and cannot be changed during the duration of the market.
- 3. All Food Vendors are responsible to know and comply with all applicable health regulations in place by the Regional of Peel (or equivalent) and are to complete the following Food Safety at Special Events form <a href="https://www.peelregion.ca/health/environnew/forms/vendor-info-form.asp">https://www.peelregion.ca/health/environnew/forms/vendor-info-form.asp</a>
  - a. Additional information can be found at the Region of Peel's Website on Health Inspection Guidelines for Food Vendors at Special Events <a href="http://www.peelregion.ca/health/environ/pdfs/Inspection">http://www.peelregion.ca/health/environ/pdfs/Inspection</a> Guidelines.pdf
- 4. Throughout the market weekend, vendors can begin setup two and a half (2.5) hours prior to the start of the market and must be complete thirty (30) minutes prior to the start of the market. Your booth must stay open for the full duration of each event date. (November 17, 2017 from 4 pm 10 pm, November 18 from 12 pm 9 pm, November 19 from 12 pm 6 pm). No exceptions.
- 5. Booth allocation is at the sole discretion of the City.
- 6. Free parking is available for the duration of the event weekend. For Garden Square, the closest parking option is Rose Theatre, located on Theatre Lane.
- 7. Applicants are responsible for ALL operating supplies including tents, lighting, generators, water, tables, chairs etc. No spikes or any other device may be put into the ground.
- 8. The Applicant is responsible for providing their own tent weights (1 x 40lb weight per tent leg). Those vendors whose tents are not sufficiently secured will be asked not to participate that day. The safety of the Applicant's space and stall is the responsibility of the Applicant.
- 9. Applicants are responsible for their own set up and clean up, and are accountable for keeping their area clean.
- 10. The organization shall pay for all damages to the City arising from the use of the grounds by your group.
- 11. The City reserves the right to decline an application and/or to prohibit the sale or distribution of a product or service that is in direct conflict with an event sponsor. A sponsor is defined as anyone that supports or contributes to the event by providing resources that are of value to the sponsored event.
- 12. Unless otherwise specified, the City does not guarantee that any applicant will be the sole provider or retailer of a specific product or service, and the City will not be responsible if more than one applicant provides the same product or service.
- 13. The City reserves the right to decline an application which is or would be contrary to any laws, regulations or city policies or detrimental to the City's public image.
- 14. The City reserves the right to cancel the permit without notice, should there be breach of these conditions and regulations, or should the Department be of the opinion that the premises are not being used for the purposes contained in the application.

#### **INSURANCE**

If accepted, successful candidates must agree to obtain commercial liability insurance with an inclusive limit of no less than two million dollars (\$2,000,000) per occurrence for the event, to name the City of Brampton as an additional insured, and to supply proof of insurance to the City of Brampton. **Note:** Proof of coverage must be submitted using the City of Brampton's Certificate of Insurance Coverage form completed by your insurance broker. Insurance forms will be distributed to successful applicants upon acceptance.

The applicant acknowledges and agrees that neither the City of Brampton nor its staff will be responsible for an property damage or injury incurred by a person or persons, vehicle, equipment, or otherwise on site of the event.

through the City's Liability Insurance Program. Upon acceptance, the Event Specialist will provide details and rates. **Initial:** I have read and agree to the Terms and Conditions outlined in this form. 2017 FOOD VENDOR APPLICATION **CONTACT INFORMATION** NAME OF BUSINESS: CONTACT NAME: MAILING ADDRESS: CITY/TOWN: POSTAL CODE: PHONE #: SECONDARY PHONE #: E-MAIL: MEDIA LINKS (website, portfolio, etc. if applicable): Any personal information collected by the City of Brampton is for the purpose of administering the 2017 Christmas Market event, and such information is governed and protected pursuant to the Municipal Freedom of Information and Protection of Privacy Act, R.S.O. 1990, c.M-56. **DESCRIPTION AND PRICE RANGE OF PRODUCTS BEING SOLD** Note: Preference will be given to vendors who demonstrate a specific focus rather than a broad range of products. A food vendor is defined as a company that sells made-to-serve food or beverage products.

Should the successful applicant need to obtain single-day special event insurance, it can be purchased

FEES FOR CHRISTMAS MARKET 2017 (HST INCLUDED) Rates are in Canadian dollars. Successful applicants will be contacted by Friday, October 13, 2017

	RATE (Booth)		RATE (Truck or Trailer) \$250.00							
		\$250.00			\$25	0.00				
	I would like to participate as a food vendor in the food vendor area									
		\$250.00/Booth	Please indicate booth size/space required x							
		\$250/Truck or Trailer	Please indi	icate booth	size/spa	ce required	x			
		I am licensed to operate in	n the City of Br	Brampton. Licence #:						
		I will need to obtain a one-day Special Event Licence								
	<b>INSURANCE</b> : I will provide proof of General Liability Insurance coverage in the amount of 2 million dollars, naming the Corporation of the City of Brampton as an additional insured. <b>Note:</b> Proof of coverage must be submitted using the City of Brampton Certificate of Insurance Coverage form completed by your insurance broker.									
	<b>INSURANCE</b> : I will need to purchase General Liability Insurance coverage in the amount of 2 million dollars. Sufficient and affordable coverage can be obtained via the Facility User Group Liability Insurance Program. Please ask your Event Liaison for details and rates.									
HAVE	YOU E	BEEN A VENDOR AT ANO	THER CITY O	F BRAMPT	ON EVE	NT? Yes/N	0			
If "yes	a", pleas	e list below:								
							<del></del>			
Marke	et as a fo	tion of the City's review of rood vendor, I agree that I hat its terms.	my application ave read the al	to be considuously to be considu	dered to nent car	participate in tefully, and unc	the 2017 Christ derstand, accep	tmas		
Print I	Name: _			Date:	/	_/ 2017				
Signa	ture:									
This a	pplication	on will not be considered ur	nless the agree	ment has b	een read	d and executed	d by the applica	ant by		

signing above. Breach of these terms will result in termination of this application. Please keep a copy for your

records, and submit the completed package by Friday, October 6, 2017 to:

Amy.witcomb@brampton.ca

City of Brampton, Tourism and Special Events 2 Wellington St. West, Brampton, ON L6Y 4R2